

Time-setting Views and Like Ideas.

I will here list a few quotes that show these re-settings of the 1335 and the 1290 day/year prophecies into the present or future to be without any validity.

"And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:---And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer: But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets." Revelation 10:1, 6, 7.

We see plainly here to those who have eyes to see and any prophetic understanding of Daniel & Revelation that this Mighty Angel, which we know by His description is Christ—is letting us know that after the little book of Daniel had done its work in 1840-1844, which are the events indicated by the Seven Thunders, that the 'Mystery of God' (the prophetic time prophecies) was finished and prophetic time would never again play a part in the messages of the future. Below I have listed just a few of many quotes from the Spirit of Prophecy that plainly say the same thing. Under them you will find links to my other sites where articles dealing with the subject of Time Setting will be found.

"I plainly stated at the Jackson camp meeting to these fanatical parties that they were doing the work of the adversary of souls; they were in darkness. They claimed to have great light that probation would close in October, 1884. I there stated in public that the Lord had been pleased to show me that there would be no definite time in the message given of God since 1844."--2SM 73 (1885). {LDE 35.2}

"Our position has been one of waiting and watching, with no time-proclamation to intervene between the close of the prophetic periods in 1844 and the time of our Lord's coming."--10MR 270 (1888). {LDE 36.1}

"The people will not have another message upon definite time. After this period of time [Rev. 10:4-6], reaching from 1842 to 1844, there can be no definite tracing of the prophetic time. The longest reckoning reaches to the autumn of 1844."--7BC 971 (1900). {LDE 36.2}

"This is the testimony I have borne ever since the passing of the time in 1844: 'Time after time will be set by different ones which will pass by; and the influence of this time-setting will be to destroy the faith of God's people.' . . . The great test on time was in 1843 and 1844; and all who have set time since these great periods marked in prophecy were deceiving and being deceived." {LS80 221.1}

"I have seen that the 1843 chart was directed by the hand of the Lord, and that it should not be altered; that the figures were as He wanted them; that His hand was over and hid a mistake in some of the figures, so that none could see it, until His hand was removed."

Note the mistake was in the 1843 date for the 'cleansing of the sanctuary', this was because they didn't allow for the fact that there is no year 0 between BC and AD. This was corrected on the 1850 chart but the 1335 and 1290 remained the same. [they don't cross over from BC to AD.] God also directed in the 1850 chart: In 5MR 203 she speaks of the guidance from God re- getting out the 1850 chart, that it should have all 3 angel's messages on it and that the 1335 days were ended. (there was someone trying to re-apply them back then also.) In 5MR a bit of confusion is brought in by the editors inserting the word [other] in the MS. It does not belong there and you can see that in 6MR 251. She was telling the man that the 1335 was ended—he was trying to apply it in the future.