

Jesus: Our Example

Subject: Things to think about as we are Gods chosen people.... We must repair the brench with the Grace of God and Truth on our side!

Please Read and Study with Prayer...

Are we NOT supposed to use Jesus as OUR example?

Mt 23:13 ¶ But **woe unto you**, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in.

14 **Woe unto you**, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.

15 **Woe unto you**, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.

16 **Woe unto you**, ye blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!

17 Ye fools and blind: for whether is greater, the gold, or the temple that sanctifieth the gold?

18 And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty.

19 Ye fools and blind: for whether is greater, the gift, or the altar that sanctifieth the gift?

20 Whoso therefore shall swear by the altar, sweareth by it, and by all things thereon.

21 And whoso shall swear by the temple, sweareth by it, and by him that dwelleth therein.

22 And he that shall swear by heaven, sweareth by the throne of God, and by him that sitteth thereon.

23 **Woe unto you**, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.

24 Ye blind guides, which strain at a gnat, and swallow a camel.

25 **Woe unto you**, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.

26 Thou blind Pharisee, cleanse first that which is within the cup and platter, that the outside of them may be clean also.

27 **Woe unto you**, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness.

28 Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.

29 **Woe unto you**, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous,

Are they NOT the church leaders at the time of Christ?

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We need our eyes OPEN to the fact that there is MASSIVE corruption in the church. Everyone is SO lovey dovey and tolerant of evil for the sake of keeping peace and not offending.

Woe unto the church who sells meals, books or anything at campmeetings, churches on the Sabbath.

Woe unto a church who pays people to put down EGWs writings!

Woe to a church who doesn't show sin for what it is.

Woe to a church who doesn't promote truth!

There is danger that the false sentiments expressed in the books that they have been reading will sometimes be interwoven by our ministers, teachers, and editors with their arguments, discourses, and publications, under the belief that they are the same in principle as the teachings of the Spirit of truth. The book, *Living Temple*, is an illustration of this work, the writer of which declared in its support that its teachings were the same as those found in the writings of Mrs. White. Again and again **we shall be called to meet the influence of men who are studying sciences of satanic origin, through which Satan is working to make a nonentity of God and of Christ.**-- *Testimonies*, Vol. 9, pp. 67-68. (1909.) {CW 92.3}

Close Criticism of All Writings.--The Lord did not lead in the production of some of the statements that are made in this book [*Living Temple*]. He has given us His word, and this word is to be the man of our counsel. It seemed to me passing strange that men who have been long in the work cannot discern the character of this book. A great deal of scripture is used, **but it is woven in and brought together in such a way that to many minds error is made to appear as truth.** Erroneous theories are so presented that those who receive them will certainly be misled, and led on step by step by the enemy. {CW 157.2}

If ever there was a time when the writings of every one connected with our work should be closely criticized, **it is now.** The Lord has made known to me that His word is to be studied, and as no such representations as those made in *Living Temple* are made in the word, we are to reject them. We are to take the word as God has given it to us. If Christ had thought it essential for such theories to be presented to human minds, He would have included them in His teachings. As our Owner and Redeemer, He has put in His word all the instruction that is necessary for our salvation.--Manuscript 127, 1905. {CW 158.1}

I am given a message to bear to you and the rest of our physicians who are connected with the Medical Missionary Association. Separate from the influence exerted by the book *Living Temple*; [A 568-PAGE BOOK ISSUED IN 1903 BY DR. J. H. KELLOGG IN WHICH PANTHEISTIC PHILOSOPHIES WERE PROMULGATED.--COMPILERS.] for it contains specious sentiments. There are in it sentiments that are entirely true, but these are mingled with error. Scriptures are taken out of their connection, and are used to uphold erroneous theories. {ISM 199.1}

The course taken by some at the Berrien Springs meeting resulted in building up in self-confidence men to whom God had given solemn warnings. It confirmed Dr. Kellogg in his self-righteousness. Many are so blind that they do not yet discern the misleading character of some of the sentiments contained in the book "*Living Temple*." Such ones, whether they be ministers,

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physicians, or teachers, would better go apart and study the Scriptures alone with God. {SpTB02 27.1}

We must as a people arouse and cleanse the camp of Israel. Licentiousness, unlawful intimacy, and unholy practices are coming in among us in a large degree; and ministers who are handling sacred things are guilty of sin in this respect. They are coveting their neighbors' wives, and the seventh commandment is broken. **We are in danger of becoming a sister to fallen Babylon, of allowing our churches to become corrupted, and filled with every foul spirit, a cage for every unclean and hateful bird; and will we be clear unless we make decided movements to cure the existing evil?** {21MR 380.1}

Will you have others follow your example? Will you wish them to pass over the ground you have traveled, and feel that they have done no great wrong? Without repentance and conversion, you are a ruined man. {21MR 380.2}

I hear you [Elder Waggoner] are taking treatment at the sanitarium, acting as chaplain, speaking in the Tabernacle. Now, this does not look right for you to take such positions, until you have done all in your power to correct past evils. {21MR 380.3}

I have felt, for your sake, restrained from opening the matter of Mrs. Chittenden's infidelity to her husband, but I fear I have neglected my duty. If we had dealt with this matter as if it had been the case of a lay member of the church, I believe God would have then sent you repentance that needed not to be repented of. {21MR 380.4}

Our pity, our love, to save you from reproach, has hurt you. My heart is so sad and agonized at times for you, I can only weep. I say, Must he be lost? Must he after suffering for the truth's sake, after standing in its defense until he is old and gray-headed, become an idolater, as did Solomon? Will he, for the love of a woman, trample down the law of God and look about him as much as to say, I do no sin; I am all right? {21MR 380.5}

Ellen G. White Estate
Silver Spring, Maryland
April 18, 1991. Entire Letter. {21MR 387.2}

Above we see Sister White and Jesus calling corrupt people by their name!
I will follow these exsamples because I believe they are more than exsamples they are ensamples!
God bless you all,